| OUCHER NO. 0501132                         |   |           | WARRANT NO               | 0501132     |
|--|---|-----------|--------------------------|-------------|
| -,<br>8'-19-2015 03.30 PM                  | ACCOUNT PAYABLE VO  | DUCHER    |                          |             |
|  | HUNT COUNTY   |           |                          |             |
| O: 01-1040 DALLAS COUNT                    |   |           |                          |             |
| DDRESS: INSTITUTE OF FORENSIC              | •   |           |                          |             |
| 303 RECORDS BUILDING/5                     | 09 MAIN ST  |           |                          |             |
| DALLAS, TX 75202<br>OUCHER DATE: 8/25/2015 |   |           | AMOUNT OF WARRANT        | 10,250.00   |
| L ACCOUNT                                  | ACCOUNT DESCRIPTION   | AMOUNT    |                          |             |
| .0 631-3300-2142                           | AUTOPSY & TRANSPORT OF BODIES   | 10,250 00 |                          |             |
|  | TOTAL:  | 10,250 00 |                          |             |
| NVOICE DATE INVOICE NUMBER                 | ITEM DESCRIPTION  | / AMOUNT  | PO NO.                   |             |
| 8/05/2015 324481                           | AUTOPSIES 7/8-23/15   | 10,250 00 |                          |             |
|  | CHECK TOTAL:  | 10,250 00 |                          |             |
|  |   |           |                          |             |
| _  | hed invoice(s), or bill(s), is(are) ge is made were ordered and receive |           | t and that the materials | or services |
| DATE 20                                    |   |           |                          |             |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |   |           |                          |             |

I hereby certify that the attached invoice(s), or bill(s), is(are) true and correct and I have audited same in

OFFICER

TITLE

accordance with IC 5-11-10-1.6

DATE \_\_\_\_\_20\_\_\_



# Dallas County Southwestern Institute of Forensic Sciences Invoice for Services

Customer Number

1559

Invoice Date:

05-AUG-15

Invoice No :

324481

Page:

1 of 1

HUNT COUNTY
AUDITOR/FS ACCOUNTS PAYABLE PO BOX 1097
GREENVILLE TX 75403-1097
United States

#### RETAIN FOR YOUR RECORDS

|                  |                   | *** PAY THIS AMOUNT *** |
|------------------|-------------------|-------------------------|
| Prior Statement. | Payments Received | CURRENT CHARGES         |
| . 29,130 00      | -16,926.00        | 10,250.00               |

| Service<br>Date | Type | Trx#        | Submitter<br>Id | Case Name       | Institute#           | Service Description | Qty | Unit<br>Cost | Ext.<br>Cost | Totals |
|-----------------|------|-------------|-----------------|-----------------|----------------------|---------------------|-----|--------------|--------------|--------|
| 08-JUL-15       | INV  | 33130077283 | 4               | White, Jonathan | ME-IFS-15-07037-0001 | AUTOPSY - Level I   | 1   | 2,050        | 2,050        | 2050   |
| 12-JUL-15       | INV  | 33130077284 |                 | Smith, Gary     | ME-IFS-15-06642-0002 | AUTOPSY - Level I   | 1   | 2,050        | 2,050        | 2050   |
| 15-JUL-15       | INV  | 33130078079 | 4               | Kidd, Christina | ME-IFS-15-07902-0002 | AUTOPSY - Level I   | 1   | 2,050        | 2,050        | 2050   |
| 22-ЈՄL-15       | INV  | 33130078157 | 15010328        | Raymond, David  | ME-IFS-15-07658-0002 | AUTOPSY - Level I   | 1   | 2,050        | 2,050        | 2050   |
| 23-JUL-15       | INV  | 33130078158 | 150610          | Roberts, Kevin  | ME-IFS-15-09390-0002 | AUTOPSY - Level I   | 1   | 2,050        | 2,050        | 2050   |

RECEIVED

0401 V

10.431.3300.2142

PAID

AUG 25 2015

AUG 1 3.2015

APPROVED BY:

Remit To: Dallas County Treasurer

303 Records Building, Third Floor 509 Main Street \Dallas, TX 75202

214-653-7321

DUE UPON RECEIPT Thank you.

Billing Questions. 214-920-5835

214-920-5914

(5-07037

DATE: 4-29-11

### **HUNT COUNTY**

DAVID McNABB JUSTICE OF THE PEACE PRECINCT 4, PLACE I (903) 356-4737 FAX



P.O. BOX 2859 112 EAST MAIN STREET QUINLAN, TEXAS 75-174 (903) 356-2904

| INQUEST#   | 4115 | 40045 |
|------------|------|-------|
| migoracia. |      | 100   |

LAW ENFORCEMENT #

MED. EXAMINER # \_\_\_\_\_

|                                     | U.                   | RDER FOR AUTOPSY                 | •                                       |
|-------------------------------------|----------------------|----------------------------------|---|
| On the of day of On:                | ل, this د            | ourt, sitting as a court of inqu | uest to determine the cause of death of |
| DECEDENT'S NAME:                    | Donieto              | alum                             | White                                   |
|                                     | HIRST                | MIDDLE                           | LAST                                    |
| DECEDENT'S ADDRESS:                 | 3569 Kor             | Crub Ettates W                   | us from 14 75169                        |
| whose body (or body p               | parts) was found in  | the circumstances of:            | 3.1.7 <b>2.</b> 1. 332                  |
| Government C                        | ode, or in jail;     |                                  | e described by Section 501.055(b),      |
| <ul> <li>The person die</li> </ul>  | d an unnatural deat  | h from a cause other than a lo   | egal execution;                         |
| <ul> <li>The body of a l</li> </ul> |                      |                                  | imstances of death are unknown, and:    |
| o The person                        | is unidentified      |                                  |   |
| -                                   |                      | dicate that the death may hav    | e been cause by unlawful means;         |
| The person con been caused by       | nmitted suicide or t | the circumstances of the death   | h indicate that the death may have      |
| -                                   | •                    | een attended by a Physician;     |   |
| o The person die                    | d while attended by  |                                  | o certify the cause of death and who    |
| o The person is a                   | child younger than   | six years of age and an inqu     | est is required by Chapter 264, Family  |
| Such body (or body day of           | y parts) having bee  | n found at about 8:0             | OS AM (PM) o'clock on the 29 in Hunt    |
|                                     |                      |                                  | iences of Dallas County, do make and    |

perform an autopsy on the deceased body in order to determine the cause of death of said person and whether death was from natural causes or resulted from violence, and the nature and character of either, respectively

COURT ORDER FOR TRANSPORT

YOU, Level June Lione in Meanutes TX 75407 ARE HEREBY COMMANDED to transport the body of the decedent, Something the Southwestern Institute of Forensic Sciences, in Dallas, Texas for the purpose of determining the cause of death of aforementioned decedent. This transport shall be done without delay.

TICE COURT

Signed this 29 day of april , 2015

Judge David McNabb Justice of the Peace Pct 4, Pl 1

## **HUNT COUNTY**

TEXAS

IFS-15-06642

JENNIFER REEVES JUSTICE OF THE PEACE PRECINCT 2, PLACE 1 cell (903)456-1753

P.O. Box 411 100 Kings Plaza Suite F Commerce, Texas 75429 (903)886-6726

#### **AUTOPSY ORDER**

| Be it remembered that on this date the undersigned examined the earthly remains   | , <i>.</i> |
|---|------------|
| of Cary Lewis Smith 10-7-195.   | S          |
| 200 Methodist Drive Apt. 35 Commerce, 1X.   | 75 498     |
| Hunt County, Texas, and the circumstances of his/her death are now unknown:   |            |
| It is therefore ORDERED, ADJUDGED AND DECREED, by virtue of the Authority   |            |
| vested in me by Article 49.01 et seq. of the Code of Criminal Procedure of the State of   |            |
| Texas, after having determined that an autopsy of said body is necessary, that  |            |
| or any doctor in the State of Texas, duly licensed and practicing physician who is  |            |
| trained in pathology to make such autopsy in order to determine the cause of death of   |            |
| the decedent, and whether such death was from natural causes or resulted from   |            |
| violence to the said decedent, and the nature or character of either of them.   |            |
| Witness my hand, at office in the city of Greenville, Hunt County, Texas this the 22 nd day of April 20/5  JENNIFER REEVES, JUSTICE OF THE PEACE PRECINCT TWO, PLACE ONE HUNT COUNTY, TEXAS  I hereby request that the body of Gary Lewis Smith be released after autopsy completion to |            |
| for Burial.  JENNIFER REEVES, JUSTICE OF THE PEACE  |            |

### **HUNT COUNTY**



1/0150030

WAYNE MONEY

Justice of the Peace Precinct 1, Place 1

#### **CRIMINAL JUSTICE CENTER**

2801 Stuart Street Ste 409 Greenville, Texas 75401 (903) 453-6922

Precinct 1, Place 1 Hunt County, Texas

### **Autopsy Order**

Be it remembered that on this date the undersigned examined the earthly remains of

| CHRISTINA MARIE KIDD   | hereinafter called decedent whose said body was found   |
|--|---|
| at: 1988 FM 1529 Greenille   | hereinafter called decedent whose said body was found    To 7545  located in Hunt County,   death are now unknown:  |
| Texas, and the circumstances of his/her  | death are now unknown:  |
| Article 49.01 et eeq. of the Code of Crim<br>that an autopsy of said body is necessary<br>authorized agent, or any doctor in the Sta<br>trained in pathology to make such autops | , AND DECREED, by virtue of the Authority vested in me by inal Procedure of the State of Texas, after having determined that, <b>Dallas County</b> , <b>Medical Examiner</b> , being a duly ite of Texas, duly licensed and practicing physician who is y in order to determine the cause of death of the decedent, and ses or resulted from violence to the said decedent, and the |
| Witness my hand, at office in the City of, 20  | Greenville, Hunt County, Texas this the /s day of  Wayne Money, Justice of the Peace Precinct 1, Place 1 Hunt County, Texas   |
| COURT  | ORDER FOR TRANSPORT   |
| YOU ARE HEREBY COMMANDED to  | transport the body of the decedent, CINE M. K. J.   |
| to the Dallas County Medical Examiners   | Office, in Dallas, Texas for the purpose of determining the   |
| cause of death of aforementioned decede  | nt. This transport shall be done without delay.   |
|  | Justice of the PEACE  15 May 15 12:30 AM.  DATE AND TIME  |
| I hereby request that the body ofafter autopsy completion to   | be released for Burial.   |
| -  | •   |
|  | Wayne Money, Justice of the Peace   |

## IFS-15-07658

## HUNT COULT

JUSTICE COURT

110150018

WAYNE MONEY
Justice of the Peace
Precinct 1, Place 1

CRIMINAL JUSTICE CENTER
2801 Stuart Street Ste 409

Greenville, Texas 75401 (903) 453-6922

### Autopsy Order

| Be it remembered that on  | this date the und  | lersigned exam:   | ined the earthly  | remains of  |   |
|---|--|---|---|---|---|
| Davis Blen KAYM   | יים לינטי  | hereinal  | fter called deced   | lent whose said   | body was found  |
| Davis Allen Raymatte  | 106 Greenvill  | 8 TY 75402  |   | located in  | Hunt County,  |
| Texas, and the circumstan   | ces of his/her d   | leath are now u   | nknown:   |   |   |
| It is therefore, ORDERED Article 49.01 et eeq. of the that an autopsy of said boo authorized agent, or any d trained in pathology to ma whether such death was fronture or character of either was the said of the trained at the said of the trained in pathology. | e Code of Criming the Code of Criming of the State octor in the State octor in the State of the State of them. | nal Procedure of hat, <u>Dallas Cor</u> e of Texas, duly in order to detes or resulted fr | of the State of Te<br>unty, Medical For<br>Ilicensed and presenting the cause<br>from violence to | exas, after having Examiner, being racticing physical examples of death of the the said decedent. | ng determined<br>g a duly<br>cian who is<br>e decedent, and<br>ent, and the |
| Witness my hand, at office  |  | ireenville, Hun   | t County, Texas   | s this the // c   | day of  |
| _//) <i>p</i>   | 20/5   |   | L . ~   | 7   |   |
| •   |  | Worn  | he Money, Justin  | nonen Dance   |   |
|   | ,  | vvayi   | inct 1, Place 1 H   | te of increace  | .vac  |
|   | ·  | , 1100  | ince 1, 1 lace 1 1.   | ium County, 16  | Ads   |
|   | COURT (  | ORDER FOR   | <u>TRANSPORT</u>  |   |   |
| YOU ARE HEREBY COM  | MMANDED to 1   | ransport the bo   | dy of the deced   | ent, Dovin  | A. Raymond  |
| to the Dallas County Medi   |  |   |   |   |   |
| cause of death of aforemen  |  |   |   |   |   |
|   |  | 1   | largre ?  | Money   |   |
|   |  | JUST  | TICE OF THE P   | EACE O  |   |
|   |  | . 111   | E AND TIME  |   | 8130 AM.  |
|   |  | DAT   | E AND TIME  |   |   |
| I hereby request that the beafter autopsy completion to   |  |   |   | <u>-</u>  | _ be released   |
| arter autopsy completion to   |  |   | <del></del>   | <del></del>   | for Burial.   |
|   |  |   |   |   | _ 101 Duniun  |
|   |  | •   |   |   |   |
|   |  | 1 ~   | Wayne Mone  | y, Justice of the   | Peace   |
|   |  | 7   | Precinct 1 Pl   | ace 1 Hunt Con  | inty Texas  |

| i | Case: IFS-15-09390 By Vanessa Chaco | n-6/15/2015 10 40:29 AM |
|---|-------------------------------------|-------------------------|
| J |                                     | Received:               |

Jun 10 2015 04:36am

DATE. 6-10-15

### **HUNT COUNTY**

TEXAS JUSTICE COURT

AUTOPSY ORDER

DAVID McNABB JUSTICE OF THE PEACE PRECINCT 4, PLACE 1 (901) 356-4737 FAX

P O BOX 2859 112 EAST MAIN STREET QUINLAN, TEXAS 75474 (903) 356-2900

INQUEST # 41 0 40049

COUNTY

LAW ENFORCEMENT # 15 D610602A

MED. EXAMINER #

| THE CANIMITY AND THE CONTRACT OF THE CONTRACT  |
|--|
| ORDER FOR AUTOPSY  |
| On the 10 day of Agent, 7015, this court, sitting as a court of inquest to determine the cause of death of   |
| On the 10 day of Grane, 2015, this court, sitting as a court of inquest to determine the cause of death of Decedent's NAME:    Roberts   Roberts   |
| MIDDLY LAST  |
| DECEDENT'S ADDRESS: 1285 CR 2777 Quine TK 75474  STREET CITY/ZIF CODE  |
| whose body (or body parts) was found in the circumstances of:  |
| <ul> <li>The person died in prison under circumstances other than those described by Section 501.055(b),</li> <li>Government Code, or in jail;</li> </ul>  |
| o The person died an unnatural death from a cause other than a legal execution,  |
| <ul> <li>The body of a body part of a person is found, the cause or circumstances of death are unknown, and</li> <li>The person is identified; or</li> <li>The person is unidentified</li> </ul>   |
| o The circumstances of the death indicate that the death may have been cause by unlawful means;  |
| been caused by suicide;  |
| The person died without having been attended by a Physician;   |
| <ul> <li>I he person died while attended by a Physician who is unable to certify the cause of death and who</li> </ul>   |
| reduces the justice of the keace to conduct a monest, or   |
| <ul> <li>The person is a child younger than six years of age and an inquest is required by Chapter 264, Family</li> </ul>  |
| Such body (or body parts) having been found at about 3000 And and all the state of  |
| Such body (or body parts) having been found at about 3:10 AM PM o'clock on the 10 day of 2015, at 2100 place SH 276, in Hunt   |
| ••   |
| ORDERED that the said Southwestern Institute of Forensic Sciences of Dallas County, do make and perform an autopsy on the deceased body in order to determine the cause of death of said person and whether death was from natural causes or resulted from violence, and the nature and character of either, respectively.   |
| COURT ORDER FOR TRANSPORT  |
| YOU, Dagson Juneal Home in Quinter TX ARE HEREBY   |
| COMMANDED to transport the body of the decedent, Keenin Douglas Politics to the Southwestern   |
| Institute of Forensic Sciences, in Dallas, Texas for the purpose of determining the cause of death of  |
| aforementioned decedent. This transport shall be done without delay.   |
| Signed this 10 day of gum, 2015  |
| 10- 11-  |
| Judge David McNabb   |
| Justice of the Peace Pct 4, Pl 1   |
| A E BELLE THE STATE OF THE STAT |